

PLANNING AND LAND USE MANAGEMENT COMMITTEE and  
HOUSING COMMITTEE, **SPECIAL JOINT MEETING**

TUESDAY, NOVEMBER 5, 2013

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 2:30 PM  
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

PLANNING AND LAND USE MANAGEMENT COMMITTEE

MEMBERS: COUNCILMEMBER JOSE HUIZAR, CHAIR  
COUNCILMEMBER GILBERT A. CEDILLO  
COUNCILMEMBER MITCHELL ENGLANDER

HOUSING COMMITTEE

MEMBERS: COUNCILMEMBER GILBERT A. CEDILLO, CHAIR  
COUNCILMEMBER FELIPE FUENTES  
COUNCILMEMBER HERB J. WESSON, JR.  
COUNCILMEMBER JOE BUSCAINO  
COUNCILMEMBER CURREN D. PRICE, JR.

(Sharon Gin - Legislative Assistant – (213)-978-1074 or Sharon.Gin@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 24 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact: Sharon Gin at (213) 978-1074.

FILE NO.

SUBJECT

(1)

[13-1389](#)

TIME LIMIT: 1/1/14; LAST DAY FOR COUNCIL ACTION: 12/18/13

Environmental Impact Report and related California Environmental Quality Act findings, reports from the Mayor and the Los Angeles City Planning Commission, and Resolution relative to a proposed update to the Housing Element of the General Plan for the period 2013 - 2021 for the City of Los Angeles.

Applicant: City of Los Angeles  
Case No. CPC-2013-1318-GPA

Fiscal Impact Statement Submitted: Yes  
Community Impact Statement: None submitted

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST  
WITHIN THIS COMMITTEE'S SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.